

MRS. WOODROW WILSON TO TAKE LEADING PART IN CELEBRATION

Pageant to Be Given May 6 in Washington as Part of Bible Society Anniversary Will Be Initial Feature of National Celebration; More Than 100,000 Men Attend Missionary Laymen's Meetings.

MRS. WOODROW WILSON, wife of the president, has a leading part in a pageant to be given in Washington in connection with the anniversary celebration of the founding of the American Bible society. The date is Saturday, May 6, and so great the interest that the pageant is to be given morning, afternoon and evening. Mrs. Wilson is at the head of one of the principal committees. The efforts of the Bible society to spread the Bible have been a constant theme of her life. She has been a speaker at the annual convention of the society, and she has been a member of the executive committee. The efforts of the Bible society to spread the Bible have been a constant theme of her life. She has been a speaker at the annual convention of the society, and she has been a member of the executive committee.

with number and size of the deputations to attend from Europe to help the American society celebrate its centennial. Rev. Arthur Taylor of the British and Foreign society of London, Rev. Ernest Bertrand of the French Bible society, and two delegates from the Canadian Bible society will be the extent of the foreign deputations. The date is Saturday, May 6, and so great the interest that the pageant is to be given morning, afternoon and evening. Mrs. Wilson is at the head of one of the principal committees. The efforts of the Bible society to spread the Bible have been a constant theme of her life. She has been a speaker at the annual convention of the society, and she has been a member of the executive committee.

100,000 MEN ARE REACHED IN MEETINGS. More than 100,000 men will have attended as registered members the laymen's missionary movement convention, more than 90 in all, that round up in a National Missionary congress to be held in Washington April 26 to 29. The delegates are pointing to the fact that this is a greater number of men than ever attended any series of meetings in any country in favor of any cause, a political cause included. They are also saying that in Los Angeles men interested in missions outnumbered, in successive convention, those interested in politics three to one. Numbers have increased in this series over the series of eight years ago by 60 per cent.

The Washington congress meeting in Memorial hall, is not so local, but a delegated body of 1800 men. These men have been selected for their zeal for missions, and will come from every state and every religious body. Upwards of one hundred and fifty cities will send men. These men will be, almost exclusively laymen, not ministers. The aim has been, so it is announced at national headquarters, to encourage lay delegates and discourage ministerial ones.

BAPTISTS PLAN GREAT EVANGELISTIC CAMPAIGN. Baptists claim that plans making by them for evangelism through Baptist churches of the United States are more numerous, more extensive, and cost more money for expenses, than any evangelistic campaign ever undertaken before. Three grand divisions have been made, and for two of them leaders have been chosen. These leaders are Rev. Dr. W. B. Hinson, who gives up the Portland, Oregon, in the district from Kansas west, and Rev. Dr. H. F. Stillwell, of the First Baptist church, Cleveland, who takes the district between Ohio and Kansas. An eastern district remains unfilled. The plan involves subdivision leaders, 25 in all, aiming to get into touch with almost 11,000 churches and members. There is even talk of further division, grouping no more than one hundred churches together. The expense involved is \$70,000 a year, but the initial cost will be only about \$35,000 until such time as the full machinery is in operation.

The scheme is to be presented to the Northern Baptist convention at Minneapolis next month, but it has already been approved and set on foot in the hands of the Home Mission society. The old ways of evangelism will be departed from, in that the leaders named will not conduct meetings, but hold institutes to teach pastors of Baptist churches to do so. Baptists declare in this connection that, when taught how, almost all pastors can be made into fairly good evangelists.

"77" HUMPHREYS' SEVENTY-SEVEN FOR GRIP, INFLUENZA, COLDS

To get the best results, take "Seventy-seven" at the first feeling of catching cold.

If you wait until your bones begin to ache, it may take longer.

50c and \$1.00, at all drug stores or mailed.

TONIC TABLETS

For that tired feeling in the Spring and after the Grip or any long illness, physical exhaustion, loss of strength or appetite, General Debility, take Humphrey's Tonic Tablets—price, \$1.00, at drug stores or mailed on receipt of price or sent C. O. D.

Humphrey's Tonic Tablets, Medicine Co., 156 William street, New York—Adv.

SHAKE INTO YOUR SHOES. Allen's Foot-Powder, the antiseptic powder to be shaken into the shoes and used in the footbed. It relieves chafing, itching, blisters, soothes, smarting feet and instantly takes the sting out of corns and bunions. It is the greatest comfort discovery of the age. It is a certain relief for sweating, callous and cold, tired, aching feet. Sold by drug stores everywhere. Use it to break in new shoes. Trial package FREE. Address: Allen S. Olmsted, Le Roy, N. Y.—Advertisement.

HAVE YOU SEEN THE KERN PLACE ARCH AT NIGHT?

It is a Wonderful Sight!
And a striking example of what can be done at small cost with Electricity.
Advertise Electrically! It Pays!
"Yours for Service"
El Paso Electric Railway Co.

CALOMEL SICKENS! IT'S MERCURY! LARGER

"Dodson's Liver Tone" Straightens You Up Better Than Salivating, Dangerous Calomel and Doesn't Make You Sick—Don't Lose a Day's Work—Wonderful Discovery Destroying Sale of Calomel Here.

You're bilious! Your liver is sluggish! You feel lazy, dizzy and all knocked out. Your head is dull, your tongue is coated; breath bad; stomach sour and bowels constipated. But don't take salivating calomel. It makes you sick, you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crasies into sour bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

If you want to enjoy the nicest, gentlest liver and bowel cleansing you ever experienced just take a spoonful of harmless Dodson's Liver Tone to-night. Your druggist or dealer sells you a 50 cent bottle of Dodson's Liver Tone under my personal money-back guarantee that each spoon-

ful will clean your sluggish liver better than a dose of nasty calomel and that it won't make you sick.

Dodson's Liver Tone is real liver medicine. You'll know it next morning because you will wake up feeling fine, your liver will be working, your headache and dizziness gone, your stomach will be sweet and your bowels regular. You will feel like working; you'll be cheerful; full of vigor and ambition.

Dodson's Liver Tone is entirely vegetable, therefore harmless, and can not salivate. Give it to your children. Millions of people are using Dodson's Liver Tone instead of dangerous calomel now. Your druggist will tell you that the sale of calomel is almost stopped entirely here.

When and Where El Pasoans May Worship Sunday

CHURCHES.	Services	Time	CHURCHES.	Services	Time
BAPTIST—	Minister—		LUTHERAN—		
Calvary-Houston Square	Rev. O. J. Wade	9:30-11:00 7:45	Evangelical Lutheran	Rev. P. G. Birkmann	9:45-10:30
301 Montana street			St. Paul's English Lutheran	Rev. A. C. Harris	9:45-11:00 7:30
East El Paso	Rev. C. H. Riddle	9:45-11:00 7:30	Montana and Ange streets		
315 Alameda			METHODIST EPISCOPAL—		
First	Rev. J. F. Williams, D. D.	9:30-11:00 7:30	Alta Vista	Rev. C. K. Campbell	9:45-11:00 8:00
501 Magoffin Avenue			315 Huaco		
Highland Park	Rev. I. N. Langston	9:45-11:00 7:30	East El Paso	Rev. H. P. Bond	10:00-11:00 8:00
Dakota and Gold			3502 Rivera		
Granview Mission, Rev. R. L. Holloway		7:30	First	Rev. Herman G. Porter	9:45-11:00 7:30
CATHOLIC—			Montana and Lee		
Immaculate Conception, Rev. E. Barry		9:30 7:15	Highland Park	Rev. C. K. Campbell	9:45-11:00 8:00
Campbell and Myrtle	Rev. F. Roy	9:30 7:15	Federal and Stanton		
			Trinity	Rev. W. F. Packard	9:30-10:45 8:00
Guardian Angel		7:00	Orchard Park	Rev. C. R. Taylor	10:00-11:00 7:45
3255 Frutas		7:30	Hadlock street		
Sacred Heart	Rev. M. Isaguirre	9:30 7:30	PRESBYTERIAN—		
612 S. Oregon		7:15	Altura	Rev. W. C. Haber	9:45-11:00 7:30
			Idalia and Russell		
St. Ignace	Rev. C. Tranchese	9:30 7:30	East El Paso	Rev. A. A. Davis	10:00-11:00 7:30
1351 Third		7:30	Alameda and Poplar		
CHURCH OF THE NAZARENE—			First	Rev. Chas. L. Overstreet	9:30-10:45 8:00
Rev. S. D. Athans (Mexican)		10:00-11:30 7:30	Bonlevard and Stanton		
715 South Oregon street			Westminster	Rev. John Howland	9:45-11:00 7:30
CHRISTIAN—			CHURCH OF CHRIST—		
Austin Park	Rev. J. H. Allen	9:30-11:00 7:30	Church of Christ	Rev. J. W. Dunn	10:00-11:00 7:30
5301 Montana street			Cor. Montana and Rayner streets		
First	Rev. Perry J. Rice	9:45-10:45 7:30	SEVENTH DAY ADVENTIST—		
500 North Oregon			Adventist Church	Rev. M. R. Proctor	10:00-11:00
CHRISTIAN SCIENCE CHURCH—			Corner Houston and Westminster		
(First Reader)	S. T. Shirley	9:30-11:00	SALVATION ARMY—		
CONGREGATIONAL—			Salvation Army Hall		1:30-11:00 7:30
First	Rev. Miles Hanson	10:00-11:00	114 South Oregon		
Williams and Rio Grande			CHURCH OF JESUS CHRIST—		
EPISCOPAL—			(of Latter Day Saints)		10:30 8:00
St. Clement's	Rev. Henry Baster	9:45-11:00	San Francisco St. (Old Fellows hall)		

Some unordained men will be drafted into the work as well.

PILGRIM LANDING TO BE ELABORATELY CELEBRATED

The state of Massachusetts is celebrating the three hundredth anniversary of the landing of the Pilgrims. Into these plans, more or less closely, Congregationalists will fit their own plans. At the time, 1920, a Council of the Independents or Congregationalists of the world. At their next National council, Congregationalists of the United States will, they say, formally invite all Christian bodies to have part with them in the 1920 observance. State and church celebrations will be quite distinct, as now mapped out.

The state program, as now under consideration, involves a re-setting of the rock itself, the construction of a sea wall to protect certain properties, and a regrading of the hill above the rock where are buried most of those mayflower passengers who died the first winter after landing. It is possible that some buildings may be removed and others erected in order to carry out the plan.

The state also proposes the putting of historic pictures into moving picture films. Since many of these pictures do not exist, make-up groups are to be arranged and filmed. Finally, there is proposed, not a world's fair, but some form of celebration that will, through prizes, bring out the best that America can do, 300 years after the Pilgrims, in science, education, religion, philosophy, music, painting, poetry and architecture.

LUTHERANS TO OBSERVE 400TH ANNIVERSARY

Five general Lutheran bodies have united in a general committee to promote celebrations next year of the four hundredth anniversary of the Reformation. It was on October 31, 1517, that the Rev. Martin Luther, Roman Catholic parish priest of Wittenburg, nailed the 95 protests to the door of his Castle church. The act started, not alone a religious change, but also a political one. Hence it is proposed by religious bodies in America to have both religious and civic celebrations of the event next year.

The Lutheran bodies to unite are the General Council, the General Synod, the United Synod South, the Joint Synod of Ohio and the Iowa Synod. These five make up about one-third of all Lutherans in America, perhaps a trifle more. Providing its own religious celebration, but joining with others in the civic one, is the Synodical Conference, the largest of all Lutheran American bodies and the most German and most conservative.

Fear is expressed by German Lutherans, especially those in the Synodical conference, that the hyphen may play some part in the Lutheran celebrations here, even if the war is ended. These Lutherans protest that it ought not to do so, and they profess to hope that it may be possible for Americans to separate war feelings from religious ones.

Just at present there are being formed in principal cities Lutheran societies, with laymen prominently in their management, to have charge of the celebrations next year. Into these societies Lutherans of all names are going, and they are meeting with some success in getting by Christians of other Protestant bodies to join them.

China Taxes Beauty Aids Of Women To Fight Rebels

Peking, China, April 22.—Perfumes, paints, powders, hair ornaments and other luxuries used by women are to be specially taxed to help meet the extra expenses entailed by the revolution. The ministry of commerce and agriculture is now compiling a list of such luxuries preparatory to imposing increased taxes in the same proportion they have been levied on tobacco, wine and other luxuries used almost exclusively by men.

SCIENTURE.

Proverbs 21-9.

My son, if thou wilt receive my words and hide my commandments with thee:

So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

Yes, if thou criest after knowledge, and liftest up thy voice for understanding;

If thou seekest her as silver, and searchest for her as for hid treasures;

Then shalt thou understand the fear of the Lord, and find the knowledge of God.

For the Lord giveth wisdom: out of his mouth cometh knowledge, and understanding.

He layeth up sound wisdom for the righteous; he is a buckler to them that walk uprightly.

He keepeth the paths of judgment, and preserveth the ways of his saints.

Then shalt thou understand righteousness, and judgment, and equity: yea, every good path.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

Forms Charity Matinee Among Notable Amateurs

The ideal breakfast dish—Salsbury's Majestic Bacon "Deliciously Different."—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

Dr. Felix Adler Points Way For Permanent Peace

New York, April 22.—A statement to the press by Dr. Felix Adler, has attracted a great deal of comment, inasmuch as it is intended to reflect the attitude of the Ethical Culture movement concerning the disturbed conditions of Europe. Dr. Adler says that the only thing that will bring about a desirable condition in society and a permanent peace among the warring nations that are now fighting intensely for the possession of each other's territory, is a universal realization of the interdependence of all life, and the consciousness that there is no sacrifice in the effort to bring out strength and beauty in others.

The keynote of Dr. Adler's expression is contained in the single paragraph: "The prosperity of France must add to the happiness and well being of Germany."

SPECIAL MUSICAL PROGRAM

ARRANGED FOR SIR KNIGHTS

The Knights Templar will have their annual Easter service Sunday afternoon at 3 o'clock in the church of St. Clement, and the choir of the church will render special music. The program of the music follows:

Organ prelude, W. B. McCracken; professional, "Onward Christian Soldiers," (Gulliver); anthem, "Christ Our Passover," Tours; Gloria Patri, Tours; Gloria in Excelsis, old chant; Bonum Est, Turle; Benedictus, Hawthorne; sermon hymn, "He is Risen" (Neander); anthem, "As He Begon to Dawn," (Martin); incidental, soprano, solo, Miss Constance Pateman; recessional, "The Son of God Goes Forth to War," (Whitney); organ postlude, W. B. McCracken.

The ideal breakfast dish—Salsbury's Majestic Bacon "Deliciously Different."—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

El Paso Seed Co. Open Evenings—518 San Antonio. Opp. Court House—Adv.

FINAL NOTICE

Contest Closes May 15th

7,777 Prizes



First Prize \$1,000